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May 16, 2014

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
CONTRACT NUMBER PH-002189 WITH THE ALLIANCE FOR HOUSING AND
HEALING FOR THE PROVISION OF HIV HOUSING AND SERVICE
COORDINATION SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on June 12, 2012, to execute amendments to the above-referenced agreement that provide an increase or decrease in funding up to 25 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Contract Number PH-002189 with the Alliance for Housing and Healing (Alliance) to increase the annual funding by \$20,164 for the term of July 1, 2013 through June 30, 2014, increasing the annual obligation from \$511,137 to \$531,301. This increase in funding is 100 percent offset by net County cost.

The additional funds will support the Alliance's increased participation in the Collaborative for Housing Integrated with Supportive Services (CHISS) program. Due to recent federal cutbacks that forced the Housing Authority of the City of Los Angeles to reverse its commitment to provide Section 8 Housing Choice Vouchers for clients in the CHISS program, the Alliance will utilize the additional funds to subsidize the costs of 15 HIV/AIDS clients transitioning to permanent housing. Specifically, the funds will be used to assist clients with payment of up to one year of rent and/or fees associated with moving into a new unit. On June 10, 2014, the Department of Public Health will recommend that your Board also authorize an increase in the Alliance's contractual funding for the term of July 1, 2014 through June 30, 2015.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:ev
DA#02975

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors